

Four Speculative Design F(r)ictions: Designing for Personal Data Awareness

DANIEL CAREY*, School of Design, Northumbria University, Newcastle-upon-Tyne, UK

CALLUM NASH†, School of Design, Northumbria University, Newcastle-upon-Tyne, UK

LUKE SELLERS, School of Design, Northumbria University, Newcastle-upon-Tyne, UK

JO BRIGGS, School of Design, Northumbria University, Newcastle-upon-Tyne, UK

Human Data Interaction (HDI) takes place within a data economy characterised by power imbalances that favour giant corporations that rely on deceptions comprising a form of privacy theatre. We present speculative design f(r)ictions as critical framing devices to help people engage with, reflect upon and understand obfuscated personal data processes, towards supporting their awareness and agency around personal data sharing. We discuss four concept designs we developed following workshop activities.

Additional Key Words and Phrases: HDI, digital traces, speculative design f(r)ictions

ACM Reference Format:

Daniel Carey, Callum Nash, Luke Sellers, and Jo Briggs. 2021. Four Speculative Design F(r)ictions: Designing for Personal Data Awareness. In *Proceedings of Workshop on Human-Data Interaction through Design (CHI'21)*. ACM, New York, NY, USA, 3 pages. <https://doi.org/10.1145/nnnnnnn.nnnnnnn>

1 INTRODUCTION

As a relatively new area of research, HDI seeks to address challenges that are already deeply enmeshed across society. When Mark Zuckerberg described early adopters of Facebook as “dumb fucks” [1] for obligingly handing over their personal data, he was referring to extractive processes where corporates see ‘users’ as their producers of a mineable, monetisable resource. This raw data allows insights into thoughts, experiences, relationships, physical movements and physiology. Yet many people are resigned [5] to their role as contributors to this new economy, sensing little if anything can be done to halt or reverse these processes.

Cumulative Revelations, investigates the potential consequences of apparently harmless digital traces left behind from everyday digital interactions. Traces can be intentional (e.g. self-tracking and then publicly sharing running routes) to semi-hidden (metadata about one’s behaviours and interests over time). Some, like social media posts, arise through conscious actions while others are outside direct control (e.g. Companies House disclosures). Inferences can then be drawn by others to form judgements. Traces are immensely complex webs that stretch across multiple platforms and span entire lifetimes and beyond.

The systematisation of data in design has a long history, going back to early systems design and cybernetics [2] [10]; and subsequently enquiry into their potential in subordinating humans [3] [4]. More recently, IoT, HCI and design researchers have talked of data as a design material [7]; as protocols to be appropriated and re-imagined [6].

*Both first and second authors contributed equally to this research.

Permission to make digital or hard copies of all or part of this work for personal or classroom use is granted without fee provided that copies are not made or distributed for profit or commercial advantage and that copies bear this notice and the full citation on the first page. Copyrights for components of this work owned by others than ACM must be honored. Abstracting with credit is permitted. To copy otherwise, or republish, to post on servers or to redistribute to lists, requires prior specific permission and/or a fee. Request permissions from permissions@acm.org.

© 2021 Association for Computing Machinery.

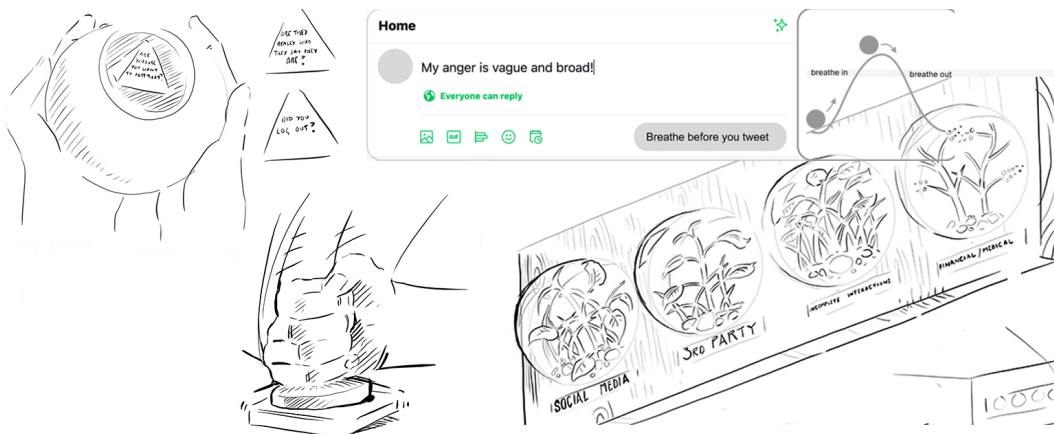
Manuscript submitted to ACM

53 While data is the raw unprocessed material produced from digital activity, information is what is processed from
 54 it, with the potential to convey meaning. While data may be inert, information is ideological in that it has power to
 55 (mis)inform depending on how it is expressed, received and interpreted. Information is virtually imperceptible, beyond
 56 the sporadic touch points in online interactions that foreground its transactional nature – such as terms and conditions
 57 agreements. It is characteristic of the hyperobject – viscous, sticking to us across digital contexts – and often presenting
 58 itself in the real world. It is nonlocal; globally distributed. It is phased – in that we do not ever see the whole – only a
 59 discrete part. Finally, it is interobjective in that it consists of many different sources, but is not readily describable as
 60 being of only one source. Information at a micro (individual) scale, is entirely different from that at a macro (global)
 61 scale [9].
 62

63
 64 Keeping track of digital information is difficult because it is complex, widely dispersed and largely invisible. A key
 65 challenge then is how we situate designers between humans and their data. Should we adopt a collaborative approach,
 66 nudging individuals toward more reflection? Alternatively, might we respond to disingenuous industry practices by
 67 disrupting the surveillance economy? Below we propose four speculative design f(r)ictions to demonstrate an approach
 68 or framing device for researchers to investigate and understand relationships between individuals and their individual
 69 and collective information, and to help produce roadmaps towards more agentic data futures.
 70
 71

72 2 DESIGNING WITH AND FOR PERSONAL DATA'S (IM)MATERIAL MANAGEMENT

73
 74 To examine the potential of design approaches in helping people recognise and make sense of their digital traces we
 75 first ran design workshops, following which we proposed four speculative design f(r)ictions. Laschke et al [8] argued
 76 that critical design practice should focus not on maximising scalability but on helping people to realise goals, “which
 77 they find worthwhile to pursue but hard to implement” (p.2). These speculative design f(r)ictions, as concepts with
 78 brief explanations, are presented for further discussion at the workshop, with a view to iterating their design for future
 79 workshop use.
 80
 81



82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98 Fig. 1. From left: *Data 8-Ball* plays upon the decision making device whereby the ball is shaken in response to being posed a question;
 99 it then offers advice, which may or may not be useful. *Delete Dis* is a physical desk button that sits alongside the computer; press once
 100 to delete one's last post, twice to delete all posts for that day and three times to erase one's entire social media presence. *Breathe*
 101 *Before You Tweet* encourages posters to undertake a simple breathing exercise, and reflect before posting. *Data Terrariums* asks: How
 102 would we care for our data if it was expressed as something we should cultivate and nurture?; each terrarium is linked to one's online
 103 activities: what does it mean to thrive, or wither, in this context?
 104

105 **Acknowledgment.** *Cumulative Revelations of Personal Data* is supported by the UKRI's EPSRC under Grant Numbers:
106 EP/R033889/1 and EP/R033854/1.
107

108 REFERENCES

- 109 [1] 2017. If Facebook will not fix itself, will Congress? [https://www.economist.com/united-states/2018/04/11/if-facebook-will-not-fix-itself-will-](https://www.economist.com/united-states/2018/04/11/if-facebook-will-not-fix-itself-will-congress)
110 [congress](https://www.economist.com/united-states/2018/04/11/if-facebook-will-not-fix-itself-will-congress)
111 [2] W Ross Ashby. 1952. *Design for a brain*. Wiley, Oxford, England. ix, 259–ix, 259 pages.
112 [3] Stafford Beer. 1974. *Designing freedom*. House of Anansi.
113 [4] Stafford Beer. 1975. *Platform for change*. John Wiley Sons Incorporated.
114 [5] Eszter Hargittai and Alice Marwick. 2016. "What can i really do?" Explaining the privacy paradox with online apathy. *International Journal of*
115 *Communication* 10 (2016), 3737–3757. <https://doi.org/10.5167/uzh-148157>
116 [6] Helen Hester. 2018. *Xenofeminism*. John Wiley Sons.
117 [7] Daniel Lambton-Howard, Robert Anderson, Kyle Montague, Andrew Garbett, Shaun Hazeldine, Carlos Alvarez, John A. Sweeney, Patrick Olivier,
118 and Ahmed Kharrufa. 2019. Whatfutures: Designing large-scale engagements on Whatsapp. *Conference on Human Factors in Computing Systems -*
119 *Proceedings* (2019), 1–14. <https://doi.org/10.1145/3290605.3300389>
120 [8] Matthias Laschke, Marc Hassenzahl, and Sarah Diefenbach. 2011. Things with attitude: Transformational Products.
121 [9] Timothy Morton. 2013. *Hyperobjects*. University of Minnesota Press. <http://www.jstor.org/stable/10.5749/j.ctt4cggm7>
122 [10] N Wiener. 1961. *Cybernetics Or Control and Communication in the Animal and the Machine*. M.I.T. Press. [https://books.google.co.uk/books?id=NnM-](https://books.google.co.uk/books?id=NnM-ulSyywAC)
123 [ulSyywAC](https://books.google.co.uk/books?id=NnM-ulSyywAC)
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156